



Broadband Ad Hoc Committee

Monday, November 18, 2019 – 9:00 a.m.

Santa Paula City Admin Conference Room

City Council

Clint Garman, Mayor

Andy Sobel, Councilmember

Order of Business

- 1) Self-Introductions
- 2) Discussion (update) of progress (status) to date.
- 3) GIS demonstration (County of Ventura) <https://maps.ventura.org/SantaPaula/>
- 4) Discussion of next steps
- 5) Recap action items

Adjournment